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SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606
CONFIRMATION NO.: 3771

Re application of: Robert LINK et al

Serial No.: 10/505,204

GROUP ART UNIT: 2854

Filed: January 13, 2005

EXAMINER: Joshua D. Zimmerman

For: METHOD AND DEVICE FOR PRINTING WHEREIN A HYDROPHILIC LAYER IS PRODUCED AND STRUCTURED

Response to Restriction Requirement and Second Preliminary Amendment MAIL STOP AMENDMENT

Commissioner for Patents

P. O. Box 1450

Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	19	MINUS	35	0	() X 25.00 (X) X 50.00	\$
INDEP. CLAIMS	6	MINUS	8		() X 100.00 () X 200.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$_____ is attached.

☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

BY Bret A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on May 30, 2006.

Bret A. Valiquet
NAME OF APPLICANT'S ATTORNEY

SIGNATURE

May 30, 2006

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Robert LINK EXAMINER: J. D. Zimmerman
SERIAL NO.: 10/505,204 CONFIRMATION NO.: 3771
FILED: January 13, 2005 GROUP ART UNIT: 2854
INVENTION: **"METHOD AND DEVICE FOR PRINTING WHEREIN A
HYDROPHILIC LAYER IS PRODUCED AND STRUCTURED"**

Commissioner for Patents,
P. O. Box 1450
Alexandria, Virginia 22313-1450

RESPONSE TO RESTRICTION REQUIREMENT
and SECOND PRELIMINARY AMENDMENT

Sir:

In response to the Restriction Requirement, Applicant elects herewith Group II claims 48-62 and 65-66. Also additional independent claims 67 and 68 consistent with Group II are added herewith.